

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

S.D. SEC. 01.01.01

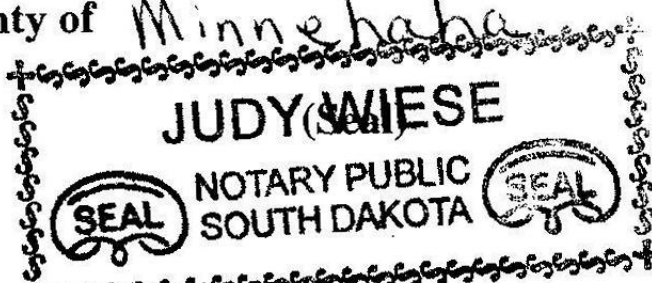
1. TITLE OF NEWSPAPER <b>Deer Rapids Tribune</b>		2. DATE OF FILING <b>10-1-03</b>	
3. FREQUENCY OF ISSUE <b>Weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE <b>\$24.00</b>	
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>414 E 4th St Deer Rapids SD 57022</b>			
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>PO Box 5034 57 SD 57117-5034</b>			
6. FULL NAME OF PUBLISHER: <b>Arnold H. Carson PO Box 5034 57 SD 57117-5034</b>			
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">FULL NAME <b>Prairie Publications</b></div> <div style="width: 55%;">COMPLETE MAILING ADDRESS <b>PO Box 5034 57 SD 57117-5034</b></div> </div>			
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) <b>None</b>			
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run)		<b>1415</b>	<b>1385</b>
B. PAID AND/OR REQUESTED CIRCULATION			
1. Sales through dealers and carriers, street vendors and counter sales.		<b>429</b>	<b>425</b>
2. Mail Subscription (Paid and or requested)		<b>929</b>	<b>915</b>
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1 and 9B2)		<b>1358</b>	<b>1340</b>
D. FREE DISTRIBUTION			
1. BY MAIL, CARRIER OR OTHER MEANS		<b>4</b>	<b>0</b>
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		<b>0</b>	<b>0</b>
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		<b>1362</b>	<b>1340</b>
F. COPIES NOT DISTRIBUTED			
1. Office use, left over, unaccounted, spoiled after printing		<b>53</b>	<b>45</b>
2. Return from News Agents		<b>0</b>	<b>0</b>
G. TOTAL (Sum of E, F1 and F2 - Should equal net press run shown in A)		<b>1415</b>	<b>1385</b>
SIGNATURE AND TITLE OF PUBLISHER, BUSINESS MANAGER OR OWNER <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> </div> <div style="width: 60%;"> <b>President / Publisher</b> </div> </div>			

State of South Dakota )

Sworn to before me this 1st day of

County of Minnehaha )

October, 2003



Judy Wiese  
Notary Public

My commission expires Nov 3, 2006